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Chapter 11 Trustee

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION

In re:

LESLIE KLEIN,

Debtor.

Case No. 2:23-bk-10990-SK

Chapter 11

**NOTICE OF HEARING ON MOTION OF
CHAPTER 11 TRUSTEE FOR ORDER
AUTHORIZING THE EXAMINATION OF
LIFE CAPITAL GROUP, LLC AND ITS
SUBSIDIARIES AND AFFILIATES
PURSUANT TO FED. R. BANKR. P. 2004;
MEMORANDUM OF POINTS AND
AUTHORITIES; DECLARATION OF
BRADLEY D. SHARP, NICHOLAS R.
TROSZAK AND JEFFREY P. NOLAN IN
SUPPORT THEREOF**

[Relates to Docket Nos. 468, 482, and 523]

Date: January 10, 2024
Time: 9:00 a.m.
Location: U.S. Bankruptcy Court
Courtroom 1575
255 E. Temple St.
Los Angeles, CA 90012

Judge: Hon. Sandra R. Klein

PLEASE TAKE NOTICE that a hearing will be held on **January 10, 2024 at 9:00 a.m.**
(the “**Hearing**”), or as soon thereafter as counsel may be heard in Courtroom 1575 at the United
States Bankruptcy Court, 255 E. Temple Street, Los Angeles, CA 90012, before the Honorable

1 Sandra R. Klein, to consider the *Motion of Chapter 11 Trustee For Order Authorizing the*
2 *Examination of Life Capital Group, LLC and Its Subsidiaries and Affiliates Pursuant to Fed. R.*
3 *Bankr. P. 2004; Memorandum of Points & Authorities; Declarations of Bradley D. Sharp, Nicholas*
4 *R. Troszak and Jeffrey P. Nolan In Support Thereof* [Docket No. 468] filed by Bradley D. Sharp, the
5 chapter 11 trustee, the limited opposition [Docket No. 482] and the Declaration of Richard Steelman
6 [Docket No. 523] (together, the “**Limited Opposition**”), filed on behalf of Life Capital Group, LLC.

7 **PLEASE TAKE NOTICE** that any replies to the Limited Opposition or any supplement
8 thereto will be filed seven (7) days prior to the Hearing.

9 Dated: December 18, 2023

PACHULSKI STANG ZIEHL & JONES LLP

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11 By /s/ John W. Lucas
John W. Lucas

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13 Counsel to Bradley D. Sharp,
14 Chapter 11 Trustee
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10100 Santa Monica Boulevard, 13th Floor, Los Angeles, California 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF HEARING ON MOTION OF CHAPTER 11 TRUSTEE FOR ORDER AUTHORIZING THE EXAMINATION OF LIFE CAPITAL GROUP, LLC AND ITS SUBSIDIARIES AND AFFILIATES PURSUANT TO FED. R. BANKR. P. 2004; MEMORANDUM OF POINTS AND AUTHORITIES; DECLARATION OF BRADLEY D. SHARP, NICHOLAS R. TROSAK AND JEFFREY P. NOLAN IN SUPPORT THEREOF** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **December 18, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On (*date*) **December 18, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **December 18, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Federal Express

Honorable Sandra R. Klein
United States Bankruptcy Court/Central District of California
Edward R. Roybal Federal Building and Courthouse
255 E. Temple Street, Suite 1582 / Courtroom 1575
Los Angeles, CA 90012

Via Email:

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Leslie Klein: les.kleinlaw@gmail.com;
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☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

December 18, 2023

Date

Nancy H. Brown

Printed Name

/s/ Nancy H. Brown

Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Case 2:23-bk-10990-SK

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